

(b) The question of conversion of Manchenahalli Municipality into a Panchayat is under consideration.

### Members' Representations.

**Sri C. J. MUCKANNAPPA** (Gubbi).—Sir, I want to bring to your notice.....

**Mr. SPEAKER.**—Before you do that, Sri Mallaradhy has given me notice of a certain matter. You have not given me any notice in advance. So let him say whatever he has to say first.

**Sri C. J. MUCKANNAPPA.**—What is this kind of advertisement in this Assembly?

**Sri J. B. MALLARADHYA** (Nanjangud).—Sir, I cannot understand this kind of insinuation of a member. This is reckless. There is no regard for decency or decorum.

**Mr. SPEAKER.**—Members are here to do their duty and there is no kind of advertisement whatsoever. If there is any question of advertisement in the case of one member, it must apply to your case also.

**Sri J. B. MALLARADHYA.**—I cannot understand an Hon'ble Member of this House making reckless allegations.

**Sri C. J. MUCKANNAPPA.**—I need not learn anything from Sri Mallaradhy.

**Mr. SPEAKER.**—I have already said that Sri Mallaradhy represented to me certain matters and I have allowed him to make a representation in this respect in the House.

**Sri J. B. MALLARADHYA.**—Sir, I invite your attention to rule 306 of the Rules of Procedure. The Chief Minister has returned from Delhi. We hear from papers that some discussion took place about the border issue between our Chief Minister, the Chief Minister of Bombay and the Union Home Minister. I would like to know if the Chief Minister would be pleased to make a statement in connection with his visit. I am mentioning this because there are one or two matters which

appeared in the papers which alarmed the people here. I do not wish to mention them here. We shall be happy if the Chief Minister is pleased to make a statement in this respect.

**Sri B. D. JATI** (Chief Minister).—Sir, it is a fact that I had been to Delhi for attending the meeting of the National Development Council. Taking this as an opportunity the Union Home Minister wanted to discuss with me and the Chief Minister of Bombay the border question between Bombay and Mysore States. I met the Union Home Minister Sri Pant on the 19th and I discussed with him for one hour. I explained the situation regarding the border of Mysore State. I also explained under what circumstances the question of the border has been considered and how ultimately a report was submitted by the Fazl Ali Commission and a Bill was introduced and it became an Act. I also explained the legal implications of it to the Home Minister. I also brought to his notice the resolution which was passed in this House and also in the Upper House. Similarly I brought to the notice of the Home Minister the views of the Congress Legislature Party and also the decision taken by the other political parties including the Congress political party. Similarly, I brought to the notice of the Home Minister the recent public meeting held at Belgaum and the decision taken by the public of Belgaum District.

The next day I was invited along with the Chief Minister of Bombay and we had a discussion for one hour. I placed my standpoint which was decided here in the form of a Resolution and also in the Upper House, to which the Chief Minister of Bombay did not agree. I also did not agree to the proposal made by the Chief Minister of the Bombay State. So the stand taken by Mysore State so far has been again reiterated before the Home Minister and I have not changed my stand.

Yesterday, on the 21st, again I went to him because he wanted to explain certain things to me. Then also I expressed the firm stand taken by the Government of Mysore supported

(SRI B. D. JATTI)

by the Legislators as the stand which it is not possible for me to change. There the matter stands. That is the position.

**Sri G. SIVAPPA** (Chitradurga).—  
I want one clarification about this.

Mr. SPEAKER.—That is not permissible under the rules.

**Sri M. C. NARASIMHAN**.—Sir, I and Sri Venkatai Gowda had given notice under rule 63 calling attention to a matter of urgent public importance.

Mr. SPEAKER.—That is receiving my attention.

**BUDGET ESTIMATES FOR 1960-61.-**  
**GENERAL DISCUSSION.**

**(Debate continued)**

— తీర్చి చి. ఎన్. బోమ్మగోద (మండ్య).—  
అధ్యక్షరే, 1960-61 నేఱు సాలిన ఆయవ్యాయ  
అందాజన్మ హంకానిన సచివరు ఆ నభయ  
ముందే తెంద సందభద్రుల్లి అవరు వాక  
నాదుతార్ “నాను ఆగ మండిసిరాతక్క ఆ ఆయ  
వ్యాయిద అందాజుజట్టి బదనేయుదు” ఎందు  
తేలి ప్రస్తావ వాడిదూరే. హాగే కశ్చద బదు  
ఆయవ్యాయిద అందాజుగాళన్ను అవరు మండిసి  
దంతహ కాలదల్లు ఆ మాన్యసభి నకారద అద  
భతదల్లు బినేను లోపచోఇంగిలే, హగొ  
నకారదవరు పేచుమాడతక్క తఁ కు ను  
నాచాన్న జనర బాగిలే కోగి సేర్పుత్తా ఇప్ప,  
కేవల ఇశ్శోలుదు లొడ దొడె యోజనగ్గభా  
దరూ కూడ ఆ యోజనమే కృతీఫల నాచాన్న  
జనగాగే దొరియుత్తిల్లపెందు హేలి కశ్చద బదు  
వచ్చగింద అభసంకిప్పరాగిరితక్క తీవొన్  
మరియ ప్రసవర ముందే కొఱ్పు రచనాత్మక వాద  
వాద పుల గే గ ఇ న్ను వాస్య న చి వ రు  
గమనదల్లప్పుకొండు, యావ యావ రీతియుల్ల  
కందిన ఆయవ్యాయగాళ్ల రోపచోఇంగిలిపే  
ఎంబుదాగి కేల్తోర్లే అవన్నేలా నరిపదిను  
పుదరల్ల చుక్కు అంతహ లోపచోఇంగిలే రూల్ల  
తిద్దుపుదరల్ల బుద్ధుక్కరాగిదిద్దరు, ఆ వచ్చద  
ఆయవ్యాయిద మేలే ఈ నాథయుల్ల ఇశ్శోల్లదు  
టిక్క టిప్పణిగులు బరుత్తిరలల్లపెందు వాను  
భావిసికొండిద్దేనే. హగొ ఆ నాథయ మాన్య  
నదన్నరాద తీవొన్ అర్చగ్గం అవరు ఇదు  
ఒందు పక్కద టిక్కేయుల్ల; ఆ నాథయ ఎల్లా  
పక్కద మాన్య నదన్నరా కూడ ఆ అడళత ఏషయి  
దల్ల టిక్క మాదిద్దారెందు హేలదరు. అంద  
మేలే ఎల్లురు శాపాన్నసాగ ఆగిన నకారద  
అడళతద మేల్ర టిక్క మాదిద్దారే, అర్థాత్తో  
మాదిద్దారెందు కేళబుటుచు. అదో ఆపుదే

କୁ ନ ଫେରୁ ମୁହଁରା ନଦୀରୁଲ୍ଲ ବିଛିରାଦ ଶ୍ରୀମତି  
ରତ୍ନମ୍ଭୁ ମାଧ୍ୟମରୁବ୍ରାଦ୍ ଅପରାହ୍ନ ନାହିଁ ତମ୍ଭୁ ଭୁବନେ  
ଦର୍ଶନ କି ଅଧିକତମଲ୍ଲ ଲୋକେ ଲାଦେ. ମାନ୍ୟ ଅଧିକାରୀ  
ନାହିଁ ରାଜ୍ୟନାମେ କୋରଦେଶେକୁ ଏବୁଦ୍ଧିଦାରି  
ଅପର ଅଭିପ୍ରାୟମନ୍ତ୍ରୀ ଦେଖି କୃତ ଦିନ ନାହିଁ ରା.  
ନାମୁ ନମ୍ବର୍କୁ ତମ୍ଭୁ ମହିଳାଙ୍କ ହେଲାନିକିଲାନିରୁ  
ପଚନୁ. ଯାଏହି ଅଗଲେ ଜୀବନ ପରିଷ୍ଵରାଙ୍ଗନ୍ମୁ  
କୁନ୍ତୁ ପରିଷ୍ଵରାଙ୍ଗନ୍ମୁ ପାଦୁପାଦାଗ ଅଦର୍କେ ତମ୍ଭୁ ଗୀରପ କୋର  
ଦେଖି କେବୁଦ୍ଧିଦାରି ପଚନୁ. ଅପରାହ୍ନ ନାମୁ ମୁହଁରୁଦେ ମାତିଗେ  
ବେଳେ କୋରିପଚନୁ.

ಒಬ್ಬ ನದನ್ಯರು.—ನುಮಂಗಲರುರಿಗೆ ಮಂಗಳ ವಾಗಲ.

ಶ್ರೀ ಬೆ. ಎನ್. ಚೌಮ್ಹೇದ್ರೋದ.—ಹಂಡಿ  
ಯಾವದೇಗೆ ಸಂಭರದಲ್ಲಿ ರಾಜ್ಯದ ಮೇಲೆ  
ದಾಂಡಲೆ, ಅನಾಹತವಾದಾಗ, ರಾಜರ ಪತ್ತಿ  
ನಸಗೇನೋ ಬಲಗಳು ಅದುರುತ್ತಿದೆ, ಏನೋ ಅ  
ಮಹಂಗಲನುಜನ ಕಾಣುತ್ತಿದೆ. ಯುದ್ಧಕ್ಕೆ ಹೋಗ  
ಬೇಡಿ, ಇಲ್ಲದಿದ್ದರ ನಾನು ನಹ ತಮ್ಮಹಿಂದಿಯೇ  
ಬರುತ್ತೇನೆ ಎಂದು ಹೇಳಿರುವ ಅನೇಕ ಚಿತ್ರಗಳನ್ನು  
ನೋಡಿದ್ದೇನೆ. ಅದ ರಿಂದ ಈ ಗಲ್ಲಿ ಕೂಡ  
ಮಾತ್ರಾದ ಘಾತಿಗೆ ಬೆಲೆ ಕೂಡಬೇಕು. ಈ ಸಭೆಯ  
ಹಳ್ಳಿಗು ಈ ಆದಳತದಲ್ಲಿ ಲೋಪಿದ, ಅರ್ಥಸಚಿ  
ವರ ರಾಜೀನಾಮೆ ಕೂಡಬೇಕು ಎಂದು ಹೇಳಿದರೆ  
ಅದಕ್ಕಿಂತ ಬೆಲೆ ಕೊಡುಪಡುವುಖ್ಯ ಕರ್ತವ್ಯವಂಬಿದನನ್ನು  
ಅಲ್ಲಿದುಕೊಂಡು ಹೇಳಿತ್ತದ್ದೇನೆ ಈ ಮಾನ್ಯ ಸರ್ಬಿಯ  
ನದನ್ಯರಾದ ಶ್ರೀಮಾರ್ತಿ ಮುಕ್ತಿಪೂರವರು ಈ ದೇಶ  
ವನ್ನು ಏರಡು ಭಾಗವಾಗಿ ವಾದಬೇಕೆಂದು ಹೇಳಿ  
ದರು. ಶ್ರೀಮಾತಿ ರತ್ನಮೃತ ಮಾಧವರಾವ್ ಅವರು  
ಮಾತನಾಡಿದ್ದನ್ನು, ಶ್ರೀ ಮುಕ್ತಿಪೂರವರು ಮಾತ  
ನಾಡಿದುದನ್ನು ನಾನು ಹೋಲಿಸಿ ನೋಡಿದರೆ,  
ತಪ್ಪ ಮಾಡಿದ ಮಂತ್ರಗಳಿಂದ ಬೇರೆ ರಾಜ್ಯವಾಗ  
ಬೇಕೋ ಅಧವಾ ಈಗ ಹೊಸದಾಗಿ ಸೀರಿತಕ್ತ  
ರಾಜ್ಯಗಳಿಂದ ಬೇರೆ ರಾಜ್ಯವಾಗಬೇಕೋ, ಅಧಿಕ  
ಹಳ್ಳಿಯ ಹುಸ್ನಾರಿಸಣೇ ಬೇರೆ ರಾಜ್ಯವಾಗಬೇಕೋ  
ಎಂಬಿದು ನಾಗೆ ಸಂಭಂಜವಾಗಿ ಅರಿವಾಗಲಿಲ್ಲ.  
ಈಗಿನ ಆದಳತಕ್ರಮವನ್ನು ನೋಡಿದರೆ ಒಂದುಹೇಳಿ  
ಶ್ರೀಮಾರ್ತಿ ಮುಕ್ತಿಪೂರವರು ಹೇಳಿದ ಹಾಗೆ ಹೇಳಿ  
ಗಡೆಯಿಂದ ಬಿಂದಿರತಕ್ಕವರು ದೇಶದ ಆದಳತವನ್ನು  
ಪೂರ್ತಿಯಾಗಿ ತಮ್ಮ ಕೈಯುಲ್ಲಿಟ್ಟಿರುತ್ತಿದ್ದೀರು  
ಎನ್ನುವುದು ನಾನು ಭಾವಿಸಿದ್ದೇನೆ. ಒಂದು  
ಎವರುವನು ತಮ್ಮ ಮೂಲಕ ನಕಾರಾರ ಗಮನಕ್ಕೆ  
ತರಬೇಕೆಂದಿದ್ದೇನೆ. ಈಗಿನ ಆದಳತ ಪಕ್ಷ ಹೊದಲ  
ಸಿಂದ ಪ್ರಜಾಪ್ರಭುವು ತತ್ವದ ಮೇರೆ ಮಹಾತ್ಮ  
ಗಾರಂಧೀಬಿಯವರ ಅಕ್ಷೀವಾರದಿಂದ ರಚಿತವಾಗಿರಿ  
ತಕ್ಕ ನಕಾರ. ಹಾಗೂ ಆದಳತಪಕ್ಷ ಹೊನ್ನಾ  
ವಜ್ರಿಯ ಕಾಲದಲ್ಲಿ ಈ ಕೊಮುವಾರಾ ಭಾವನೆಯ  
ಬಂದ ದೂರವಾಗಬೇಕು, ಬಾಧ್ಯತೀತ ರಾಷ್ಟ್ರ  
ವಾಗಬೇಕು ಎನ್ನುವ ತತ್ವವನ್ನು ಏರ್ಲಾ ಗೋಡೆಗಳ  
ಮೇಲೂ ಅಂಟಿಸಿಕೊಂಡು ಬಂದಿದ್ದಾರ. ಅಂತಹ  
ಒಂದು ಧೈಯಿದಿದ ಅರಸಿ ಬಂದಿದ್ದರು ಒಂದೇ  
ಮಾನಸ್ಸಿಸಿದ ಪಕ್ಷಪಾತ್ರಿಲ್ಲದ ರಾಜ್ಯಾದಳತವನ್ನು  
ನಡೆಸುತ್ತಿಲ್ಲವೆಂದು ಹೇಳಿದರೆ ಅದೇನೂ ತಪ್ಪಾಗು  
ವುದಿಲ್ಲ. ಹಾಗೂ ಈ ಸಂಭರದಲ್ಲಿ ಒಂದು ಸಣ್ಣ  
ಕಥಾ ಚಾಲುಪಕ್ಕೆ ಬಿರುತ್ತದೆ. ಯಾರೂ ಬಟ್ಟಿಗೆಯಾಗಿ  
ಗಾಗು ಬಹಳ ದಿವಸಗಳಾದ ಮೇಲೆ ತಿಳಿನ ಮಾನೆಗೆ  
ಹೋದರು. ಗುರುಗಳು ಬಹಳ ದಿವಸಗಳನ್ತರ  
ನಾನ್ನ ಮನಿಗೆ ಬಂದರಲ್ಲಾ ಅಂದು ತಿಳಿ ಗುರುಗಳನ್ನಿ